

**Subject:** Re: WCBIC Board Notice & Agenda - Meeting Next Thursday 5/17  
**From:** Wilshire Center BID <[info@wilshirecenter.com](mailto:info@wilshirecenter.com)>  
**Date:** 05/14/2018 04:20 PM  
**To:** Niall Kelly <[niall@hotelnormandiela.com](mailto:niall@hotelnormandiela.com)>

Thanks Niall.

Thank you,  
Michael Russell  
Executive Director  
Wilshire Center Business Improvement District (WCBID)  
[mike@wilshirecenter.com](mailto:mike@wilshirecenter.com)  
[www.wilshirecenter.com](http://www.wilshirecenter.com)  
[facebook.com/wilshirecenter](http://facebook.com/wilshirecenter)  
IG: @WilshireCenterBID  
213-487-7003  
3600 Wilshire Blvd., Suite 1032  
Los Angeles, CA 90010

On May 14, 2018, at 3:21 PM, Niall Kelly <[niall@hotelnormandiela.com](mailto:niall@hotelnormandiela.com)> wrote:

Yeah. I thought I replied.

On Mon, May 14, 2018 at 3:19 PM, Wilshire Center BID <[info@wilshirecenter.com](mailto:info@wilshirecenter.com)> wrote:

Hi Niall,

Will you be able to make it the board meeting this Thursday on the 2019 budget?

Thank you,  
Michael Russell  
Executive Director  
Wilshire Center Business Improvement District (WCBID)  
[mike@wilshirecenter.com](mailto:mike@wilshirecenter.com)  
[www.wilshirecenter.com](http://www.wilshirecenter.com)  
[facebook.com/wilshirecenter](http://facebook.com/wilshirecenter)  
IG: @WilshireCenterBID  
213-487-7003  
[3600 Wilshire Blvd., Suite 1032](http://3600 Wilshire Blvd., Suite 1032)  
[Los Angeles, CA 90010](http://Los Angeles, CA 90010)

On May 10, 2018, at 10:45 AM, Wilshire Center BID <[info@wilshirecenter.com](mailto:info@wilshirecenter.com)> wrote:

If you haven't done so already, please RSVP at your earliest convenience.

**NOTICE & AGENDA**  
**THE BOARD OF DIRECTORS OF**  
**WILSHIRE CENTER BUSINESS IMPROVEMENT CORPORATION**

California nonprofit, mutual benefit corporation  
Advisory Board of Wilshire Center Business Improvement District

Thursday, May 17, 2018, 12:00 pm to 1:30 pm -16th Floor Confer.  
Rm. 3600 Wilshire Blvd.

The purpose of the meeting will be to discuss and take action, as appropriate, on the following matters:

1. Call to order, introduction, and public comments
2. Approval of minutes
3. 2019 budget discussion
4. Such other matters as may come before the Board
5. Next Board meeting: July 19th
6. Adjournment

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting the Executive Director at (213) 487-7003.

Thank you,  
Michael Russell  
Executive Director  
Wilshire Center Business Improvement District (WCBID)  
[mike@wilshirecenter.com](mailto:mike@wilshirecenter.com)  
[www.wilshirecenter.com](http://www.wilshirecenter.com)  
[facebook.com/wilshirecenter](http://facebook.com/wilshirecenter)  
IG: @WilshireCenterBID

213-487-7003  
[3600 Wilshire Blvd., Suite 1032](http://3600 Wilshire Blvd., Suite 1032)  
[Los Angeles, CA 90010](http://Los Angeles, CA 90010)  
<Agenda-5-17-18.pdf>